

# GREATER SEATTLE USBC ASSOCIATION SCHOLARSHIP APPLICATION



NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_  
Name Address

DATE OF BIRTH: \_\_\_\_\_ Phone Number \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ Phone Number \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ Phone Number \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

Include with this application:

Three letters of recommendation including;

- (a) League Coach
- (b) High School Administrator, Counselor, or teacher
- (c) One other person not involved in High School or Bowling, i.e., Minister, Family Doctor, or a Professional Friend (No Relatives)

A transcript or official record of applicant's academic record from high school (see parental release form enclosed).

A letter written or typed by the applicant stating briefly the reasons for applying and other pertinent facts.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Signature of Applicant

I hereby certify that \_\_\_\_\_ is a member of the \_\_\_\_\_ league, certified by USBC, under the jurisdiction of the Youth Association or Junior Division, and the applicant has been an active member for the past two years.

\_\_\_\_\_  
Signature of USBC Youth Association Manager  
or Local Junior Division Secretary



Number of years you have bowled in Sanctioned leagues: \_\_\_\_\_

List awards you have earned:

(A) In Bowling \_\_\_\_\_  
\_\_\_\_\_

(B) In your School \_\_\_\_\_  
\_\_\_\_\_

(C) In your Community \_\_\_\_\_  
\_\_\_\_\_

List the offices you have held:

(A) Bowling \_\_\_\_\_  
\_\_\_\_\_

(B) School \_\_\_\_\_  
\_\_\_\_\_

(C) Community \_\_\_\_\_  
\_\_\_\_\_

What University, College, or Trade School do you plan to attend? \_\_\_\_\_

What Major do you plan to study? \_\_\_\_\_

PARENTAL RELEASE FORM \_\_\_\_\_

AS PARENT/GUARDIAN OF \_\_\_\_\_

Student's Name

I hereby grant permission for High School to Release my daughter's/son's records to the Greater Seattle Bowling Association.

Parent/Guardian signature \_\_\_\_\_

Date \_\_\_\_\_

Please forward Academic Records to;

**DUE by MARCH 16, 2020**

Greater Seattle USBC  
C/o CHAIRMAN, Scholarship Committee  
7638 NE Bothell Way  
Kenmore, WA 98028